



*Hello Georgia-ANFP*

*As we prepare for our upcoming Spring Meeting in Warner Robins Georgia, we wanted to let you know the details in advance before the holidays. **Our normal meeting date has changed temporarily to March 25<sup>th</sup>-March 27<sup>th</sup>, 2025. The meeting will end on Thursday instead of Friday.***

*The meeting will be held @ **The Courtyard Marriott 589 Carl Vinson Pkwy, Warner Robins Georgia 31088.** The room rates for the hotel will be **134.00 per night not including taxes and incidentals.** Our contact person is Rotando Freeman, she can be reached at [rotando.freeman@marriott.com](mailto:rotando.freeman@marriott.com) or **478.602.6200. EXT 156***

*Attached to this newsletter is the hotel link so you can book your room early, before the **cut of date of Monday February 24, 2025.***

[Book your group rate for Nutrition & Foodservice Professional Guest 03-24-25](#)

You will find the information for your online reservation [link above](#). If you have questions or need help with the link, please do not hesitate to ask. We appreciate your business and look forward to a successful event.

**Event Summary:**

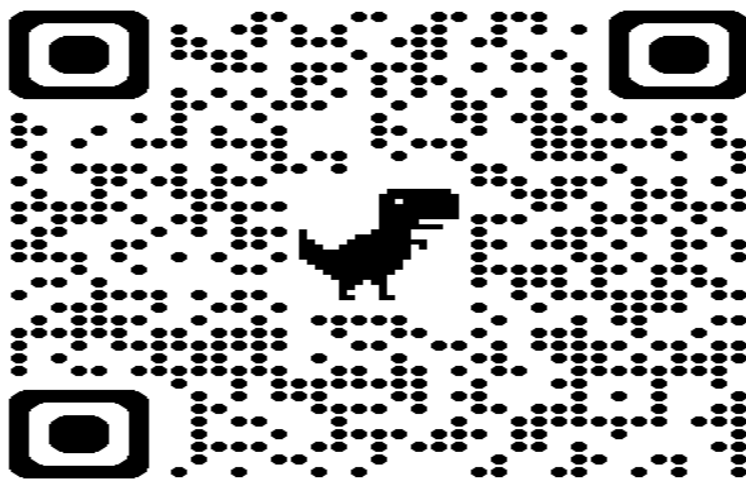
**Nutrition & Foodservice Professional Guest 03-24-25**

**Start Date: Monday, March 24, 2025**

**End Date: Thursday, March 27, 2025**

**your special group rate:**

**Courtyard Warner Robins for 134.00 USD per night - [Last Day to Book: Monday, February 24, 2025](#)**



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*Things To Do in Warner Robins*



*Summary of Topics:*

- ✓ Sanitation 2025 (What are you cleaning with)
- ✓ Serving Cultural Foods
- ✓ Finances 101
- ✓ Message From National
- ✓ Ethics in 2025
- ✓ The Health Inspector is coming
- ✓ Leadership and Management
- ✓ CDM vs CFM
- ✓ Food EXPO!

*We are waiting on approval for 11.50 Credit hours for this meeting!!*

*6- General Hours - 3 Sanitation Hours*

*1- Ethics*

*& Food Show- 1.5 Hour*



<b>Full Name:</b>	<b>Georgia-ANFP I.D.</b>
<b>Name preferred for name tag:</b>	<b>Other Credentials:</b>
<b>Day Phone:</b>	<b>Email:</b>

Registration	Fee (Flat Rate)	QR Code
<b>Spring Meeting: Full Access</b> <b>This fee includes Members, Students and Retiree's</b>	<b>150.00</b>	
	<b>\$160.00</b> <b>(Late Registration)</b> <i>Payable on March 1<sup>st</sup>, 2025</i>	
<b>Total Fees:</b>		
<i>Please note a credit card fee will be added automatically at check out, if you prefer to mail a check, please have it postmarked by 02/28/2025, Or pay by check at the door for \$160.00</i>		
<b>Total Amount Due</b>		

Method of Payment to Guarantee Registration  
 ☐ Check (payable to Georgia-ANFP). ☐ **Visa** ☐ **MC** ☐, **Using the QR code Provided on this form!**  
**No cash at the door.**

Name as it appears on card:

Cardholder Signature:

Card #:	Exp. Date:
CVV#	Zip Code

Please send checks to the Georgia Association of Nutrition & Foodservice Professionals c/o Mark Riley, 4054 Foxborough Blvd, Valdosta, Georgia 31602, use the QR code above, or pay on site using a major credit card. (A processing fee will be applied.) Refunds are available up to **15 days** before the Meeting. No Refunds will be provided after the 15 days have passed. There is a 7.50 processing fee for refunds Thank you!

**Mark Riley: Treasurer**

4054 Foxborough Blvd  
 Valdosta, Georgia 31602-6740  
[treasurergaanfp@gmail.com](mailto:treasurergaanfp@gmail.com)  
 1.706.562.5165

*The full agenda will be uploaded prior to the meeting and a copy will be available for your records.*

*If you have any questions please email us at [georgiaanfp@gmail.com](mailto:georgiaanfp@gmail.com)*

*Best Regards*

*Georgia-ANFP*

*Diamond Award Winner 2023*



*Happy Holidays from  
Felix, Regina, Mark, Ariel, Tony, Latoya and Rita!!  
Your Georgia-ANFP Board of Directors 2024-2025.*