

State Fall Workshop

Oct. 16-18, 2024

hosted by East District

867 US-40 (West 6th Street)

Lawrence, Kansas 66049 • 785-841-7500



Wednesday (2 Gen)

3:30 - 4:30 pm - *Legislative Update* - PAC Linda Paris, CDM, CFPP

4:45 - 5:45 pm - "So You Don't Want to be a Leader", Leonard Turpen, CDM/CFPP

6:00 - 6:30 pm - *Dinner*

6:30 pm - *Board Meeting*

Thursday (6 Gen • 1 Food Show • 1 San)

7:45 - 8:00 am - *Announcements/Greetings*

8:00 - 9:00 am - *A Dash of This and a Cup of that!* - Tom Dismond

9:00 - 10:00 am - *Health Technologies* - Elaine Farley - Zoucha, RDN, LMNT, LD

10:00 - 10:15 am - *Break*

10:15 - 11:15 am - *Health Technologies* - Elaine Farley - Zoucha, RDN, LMNT, LD

11:30 am - 12:30 pm - "New Serviceware & Equipment" - Steve Belger Jr.

12:30 - 1:30 pm - *Vendor Show*

1:30 - 2:00 pm - *Lunch and Awards*

2:00 - 3:00 pm - *Flourish* - "Maximize individual strengths, create stronger collaborative teams" - Mea Austin

3:00 - 3:15 pm - *Break*

3:15 - 4:30 pm - "Creative, Compassionate Leadership" - Mea Austin

4:30 - 4:45 pm - *Break*

4:45 - 5:30 pm - "Diversity Equity and Inclusion: What is it and why does it apply to me?" - Ken Hanson, CPM, CDM, CFPP

5:30 pm - *Announcements and Door Prize raffle*

Friday (2 Gen • 1 San)

7:30 - 8:30 am - *Membership Meeting*

8:45 - 9:45 am - "Working With Difficult People" *Create Happy, Productive Relationships at Work and Home* - Mea Austin

10:00 - 11:00 am - "IDDSI and Dysphagia Cooking" - Laurie Berger, MBA, RD

11:15 - 12:15 pm - "Lifelong Learning: Continuing Your Professional Development Journey Through Continuing Competence & CBDM Updates and Polices" - Ken Hanson, CPM, CDM, CFPP

12:15 pm - *Final announcements and clean up.*

AGENDA

KANSAS ANFP

FEATURING VENDORS



- SYSCO
- HORMEL
- AFFINITY
- US FOODS
- SIMPLY THICK

- BEN E. KEITH
- BRADY PLUS
- EVCO
- BREAKBUSH
- PACTIVE EVERGREEN

- GENERAL MILLS
- SIMPLOT
- MCKEE
- CMA FOOD SERVICE
- AFFINITY

- SPIRIT GROUP
- SPIRIT DISPOSABLE
- CRE8TIVE HOSPITALITY SOLUTIONS
- others TBA

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Members	Retired	Non-Members	Guest - No CEU's
2 days - 75.00 11 CEU's	2 days - 45.00 11 CEU's	2 days - 80.00 11 CEU's	2 days - 15.00
Thursday Only 6 General 50.00 1 Sanitation	Thursday Only 6 General 35.00 1 Sanitation	Thursday Only 6 General 60.00 1 Sanitation	Thursday Only 10.00
Friday Only 3 General 40.00 1 Sanitation	Friday Only 3 General 25.00 1 Sanitation	Friday Only 3 General 50.00 1 Sanitation	Friday Only 10.00

We are donating to the Trinity Interfaith Food Pantry
They are in need of non - perishable food items only

Please RSVP to Andie Randall by Oct. 11, 2024 so we can
get a better count of attendees for the workshop.
Thank you!

Host Hotels

Tru by Hilton
510 Wakarusa Dr. Lawrence, Kansas 66049
Office: 785-727-4244

Hampton Inn Lawrence
2300 W. 6th Lawrence, Kansas 66049
Office: 785-841-4994

2 hotels to choose from - TRU (use CODE 907) or HAMPTON INN for reservations by Sept. 16, 2024

Student – FREE with ID _____ Member of Honor \$10 (No CEU's) _____

Name _____

E-mail _____

Address _____

Phone _____

City _____ **State** _____ **Zip** _____

District (circle one) EAST CENTRAL WEST

Years of Membership _____

First Meeting: YES / NO – **I need a Sunflower:** YES / NO **Credit Card Authorization Form**

Please complete all fields. You may cancel this authorization at any time by contacting us. This authorization will remain in effect until cancelled.

We accept Credit/Debit Cards at the door
or Checks Payable to: Kansas DMA/ANFP

Pre-registration contact -

Andie Randall

Mail: P.O. Box 201
Dexter, Kansas 67038-8807

Phone: 620-218-0919

E-mail: seahawks_1_fan@yahoo.com

Credit Card Information			
Card Type:	<input type="checkbox"/> MasterCard	<input type="checkbox"/> VISA	<input type="checkbox"/> Discover <input type="checkbox"/> AMEX
	<input type="checkbox"/> Other _____		
Cardholder Name (as shown on card): _____			
Card Number: _____		Sec. Code 3 digit: _____ (back of card)	
Expiration Date (mm/yy): _____			
Cardholder ZIP Code (from credit card billing address): _____			

Contacts:

Leonard Turpen
foodpaws@gmail.com

Andie Randall
seahawks_1_fan@yahoo.com

I, _____, authorize _____ to charge my credit card above for agreed upon purchases.

Customer Signature

Date

