

CONTENTS

- Officer Comments ... 2-5
- District Officers 6
- Events 7
- Birthdays 8
- Photos 9
- Fall Workshop & Registration 10,11



Contacts

Leonard Turpen, CDM ,
CFPP
newsletter editor
foodpaws@gmail.com



Sharing Our Magic!

I pray this newsletter finds all of you in good health and hopefully fully staffed. Isn't that our biggest challenge as of late? I ponder on what I could use as a goal or motto for the upcoming year in ANFP. I decided "Sharing our Magic" was something we can all do in our everyday lives, through work, our friends, and family. We have that possibility changing people's lives with what we do and learn every day. Through our knowledge and purpose that we strive for our daily with our jobs, preparing health, nutritious meals for our clients or school children. Making a resident smile when he or she receives a meal that brings back a memory of home. Using recipes that residents have requested is a sure bet someone is going to have a *smile* on their face! Giving that extra can go a long way in making someone feel special. The care we take in preparing meals for our clients is like sharing our magic with them. Making them feel important, like family, when meals are enjoyable. Asking them if everything was alright at meal time also lets them know we care. Taking time to visit with them about what they were served can be enlightening for us as well. *It gives us the opportunity to use the feedback for later.*

Fall Workshop 2024 - Unlocking Your Potential

Join us for our Fall Workshop in Lawrence, KS. We will have a grand venue at the First Methodist Church - West (Celebration Center) 867 US-40 (West 6th Street) outside Lawrence. Our guest speaker is Mea Austin in which she will highlight topics we deal with in our profession. We have 15+ vendors to attend. Two host hotels to choose from with links provided in the registration and the convenience of Lawrence. Its going to be a great Workshop!



Guest Speaker -
Mea Austin
Motivational Speaker,
Executive Coach
& Life Coach



President

Linda Paris, CDM, CFPP lparis@lrmutual.com

On a business note I look forward to seeing all of you at the fall meeting in Lawrence. East District is the host for this meeting. We also are in the process for all of Kansas to the Crowded banking system. Everything will be in one account districts and chapter. The district treasurer and state treasurer will each keep track of what is in and spent in your accounts. Hopefully by the end of July this will all combined and in order. Going forward our preferred payment will be debt and credit, but we will still accept cash and checks.

I want to thank all of the volunteers that have stepped up for the upcoming year. Let's make it a great one!



President Elect

Sue Newcome, CDM, CFPP bsnewcome1@gmail.com

I am waiting on our board meeting to learn all my duties as well as get the binder. I have been keeping busy with work and moms move to Rock Creek as well as getting ready for my cruise to Alaska.

Past President

Donna Bateman, CDM, CFPP dbateman@usd341.org

I would like to thank the members for your support as president this past year, and allowing me also to represent our wonderful state at the ACE Conference in Reno, NV 2024. It was an honor to accept the following awards for Kansas. We received the Diamond Award, Membership Award, Communications Award, and Legislative Award. Most of all I would like to extend a huge thank you to all my Board and Committee members, without all your hard work and dedication the awards would have not been possible.

The conference was full and we attended as many sessions as possible. The "Chapter Leaders Luncheon" is one of my favorites, and I always learn something new when I attend. "Chapters Best Practices" is another one that helps to get ideas shared across our chapters. We are finding out that most states are still struggling with attendance ever since Covid. I know our state is strong and we hope to improve our attendance over time. They had a speaker who talked about mental health issues that is growing across our United States. One of the points made was - "sometimes just listening is the best thing to do". Then there was a topic on "Crowded" (our new banking system), this discussion was about how it works and if it is safe. There is one state that is using this system currently and felt that it is a success in the right direction. Brenda Dole (Secretary) and Connie Esquivel (West District President) also attended the ACE from Kansas. *Once again - Thank you all for your support and for the new volunteers we have stepping up to help make our state a success.*





Secretary

Brenda Dole, CDM, CFPP bdole@ntcohosp.com

Hello everyone! I hope everyone is enjoying your summer and doing something fun. I have been enjoying spoiling all my grandkids. I added another grandson in April and expecting two more grandkids in August, making it 7!

I have been working a lot of hours and camping to relax after work. I appreciate all the Board Members getting their reports to me quickly. *Have a great summer and try to stay cool.*

Thank you all for sending me to Nationals in Reno to represent Kansas! It was such an amazing experience with lots of awesome speakers and wonderful time to network with fellow members. Would love to try to bring one of the speakers to a Kansas Meeting. Great Food, Great Friends, Great Time! Hope to see everyone at the Fall Workshop in Lawrence, KS.



Treasurer

Andie Randall, CDM, CFPP seahawks_1_fan@yahoo.com

Debra Lowry, CDM, CFPP dlowry56@yahoo.com

We have a change to announce, Mary Lang has had to step down at this time as treasurer and Andie Randall has accepted to step in. We want to welcome Andie to the Executive Board and Debra Lowry and Linda Paris will be helping to mentor her through the next Workshop. The financial report will be included in the fall newsletter.

ANFP/Nationals is starting a new banking system as of June 1, 2024, this will include all Chapters under one umbrella. With this new system the preferred payment is with Debt or Credit Card. We will still accept Cash or Check. Please, bare with us, as we move forward in this new process. *Thank you, The Executive Board. See you in Lawrence this Fall!*



Brand Ambassador

Linda Paris, CDM, CFPP lparis@lrmutual.com

Hello everyone! We are signed up for the fall KHCA trade show on September 26, 2024 and I plan on attending this event in Wichita, KS. *Hope to see everyone at the Fall Workshop in Lawrence, KS.*





Membership

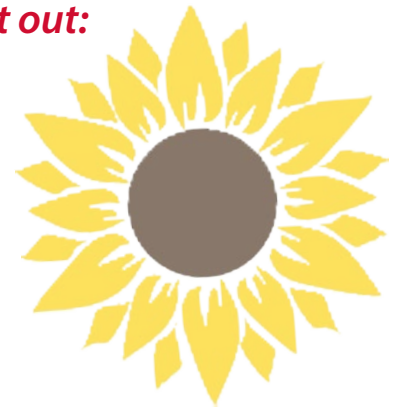
Dana Tinkler, CDM, CFPP dtinkler@ruraltel.net

Since the Spring meeting in Pratt, I have sent out:

1 letter to an Allied Professional
 9 letters to Professional members
 5 letters to Pre-Professional members

Member count as of July 2, 2024

16 Allied Professional
 25 Pre-Professional
 361 Professional
 1 Retired Professional
 Total. 403



Ways and Means

Janice Hemel, CDM, CFPP jancdm@yahoo.com

I have the corrections made to the policies on slate ballots. I will have copies with me at the board meeting to give to the officers to go into their binders. We are still trying to get one binder back from a past officer. I did redo one for one position and may have to do another one. This helps to keep information that may be needed at meetings all the time.



Sunshine Committee

Andie Randall, CDM, CFPP seahawks_1_fan@yahoo.com

We are looking for someone to fill this position! Andie will be stepping into the Treasurer position in the Fall. **If you are interested please contact Linda Paris, this is a important and awarding part of our chapter.**





<https://wck.org>

Communications



Leonard Turpen, CDM, CFPP foodpaws@gmail.com

Napanee Powell, CDM, CFPP napaneepowell@gmail.com

Starting with the Fall newsletter 2024 you will be receiving e-mails from Napanee Powell asking for your reports. Our next newsletter will be out after the workshop in October 16-18, 2024 from the East District. We are also excited Kansas won the Communications Award at the ACE Meeting 2024 in Reno, NV. There is a lot of hard work put into the newsletter and networking to keep everyone informed working together as a team.

I want to thank the Lawrence Visitor Center (Explore Lawrence) for all the help and support for making this event possible. A special shout out goes to Ruth DeWitt, she is amazing and very helpful. Hope to see you all at the Fall Workshop!



Fundraising, Donations, Food Show committee

Paula Bradley, CDM, CFPP paulaspoppersdma@yahoo.com

Diana Riner, CDM, CFPP driner@comanchech.com



Anyone with vendors wanting to be part of our vendor show in Lawrence, KS please send us information. Silent auctions items for future fundraisers. We hope to see you all in Lawrence for the Fall Workshop.

Please remember to thank your vendors for supporting ANFP- KS!



COMPETENCY -

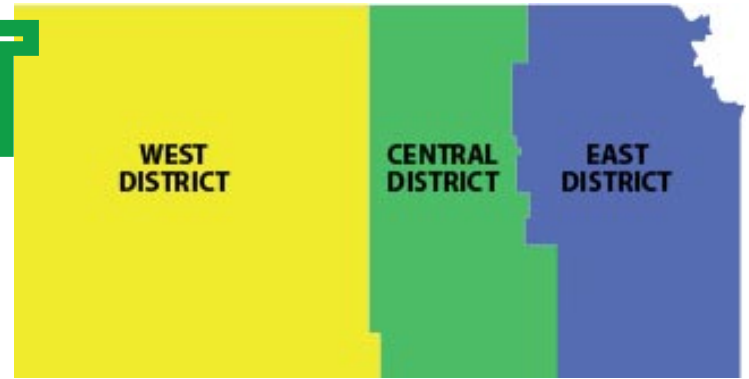
“The ability to do something successfully or efficiently.”

Everyone seems to dread this word. It was one of the topics presented at the Fall Workshop 2024, by Ken Hansen, CDM,CFPP.

Check out the Competency Template for employees online: <https://www.cbdmonline.org> - click tab on continuing competence



DISTRICT NEWS



East District

Leonard Turpen, CDM,CFPP foodpaws@gmail.com

We had our last meeting at Medicalodges Paola, KS, hosted by Sue Newcome. Our officers for this year are Leonard Turpen, President; Shelly Soverns President Elect; Secretary/Treasurer Courtney Thurston, and Past President Donna Bateman. We are working on the Fall State Workshop in Lawrence, and planning our Spring chapter meeting in March.

New Members:

Elizabeth Kirkland, CDM,CFPP Garnett • Donnie Kyles, CDM,CFPP, Pittsburg
Shannon Monihen, Pre Professional, Cottonwood Falls • Amanda Monteleone,
CDM,CFPP, Saint Mary's • Lori Smith, Pre Professional, Perry

Central District

Napane Powell, CDM, CFPP napaneepowell@gmail.com

Our meeting is at: Pleasant View Home • Sept. 13, 2024 • Inman, KS.
Meeting in the Chapel • 108 N Walnut • 8 am -12 noon.
3 general CEU's and 1 sanitation.

I am trying to get one on ethics but I don't know if that'll happen.

New Members:

Emilee Mc Comb CDM,CFPP, Wellington • Trent Robertson CDM,CFPP, Derby
• Britney Torres, CDM,CFPP, Junction City

West District

Connie Esquivel, CDM, CFPP connieesquivel42@yahoo.com

Hello!! Our West District Fall meeting is Sept 12-13, 2024 in Scott City KS. We will meet the night before (Sept. 12th) at - Mom and Pop's Burger Stop at 6 pm. The next day meeting (Friday) will be at WKCAC - 212 E 5th St., 8 am, registration is at 7.30 am.

I want to thank Lizbeth Castaneda and West District for nominating me to go to the ACE conference in Reno, NV. They had some awesome speakers that gave good information on mental health, getting employees engaged and supporting employees. The opportunity to meet other dietary managers and talking to them about the issues they have in their department. Realizing we all are dealing with issues similar to each other. It was an awesome experience for all to have the opportunity to attend. *I also want to thank Brenda Dole for her support during the trip!!*

New Members:

Josie Crisp, Pre Professional, Smith Center





Upcoming ANFP National Events 2024

For more details on these events go to: anfponline.org

September 11, 2024

WEBINAR - The New Kid on the Block:
Sesame Allergy and a Review of the Big Nine

September 18, 2024

Fall Regional Meeting
Springfield, MA

2025 Annual Conference & Expo (ACE)

June 23-26, 2025

Radisson Blu Mall of America
Bloomington, MN

KANSAS ANFP

FOR YOUR INFORMATION!

A membership in ANFP marks a stepping stone in professional growth.

Did you ever look up the benefits that come with being a member?

Go to <https://www.anfponline.org/anfp-membership/benefits/> and put benefits in the search **to find out more.**

NEW - LIG Health Insurance

- Major medical
- Medicare
- Short-term health plans
- Vision
- Dental plans
- Critical care coverage
- Disability
- LIG Rx Pharmacy Program
- Life
- Additional supplemental health and wellness options

Member Discounts

- Theme Parks & Attractions (Walt Disney, Universal Studios, SeaWorld and more)
- Hotels
- Movie Tickets
- Shows & Events
- Rental Cars

BENEFITS



HAPPY BIRTHDAY!!!



Happy Birthday
to you - Happy Birthday
to you - Happy Birthday
dear ANFP Member

Happy Birthday to you -
and many more!

If you don't see your
name listed, let us know!
- Cheers

JUNE

Callie Thomasson
Nancy Rehmert
Alisha Craft
Patrick Fromm
Linda Paris
Tina Pass-Tacha
Cara Reed
Peggy Neel
Margaret Blanton
Shannon Russ
Blair Harvey
David Elsen
Edwin Beye
Connie Esquivel
Zella Johnson
Florence Berry
Michelle Cunningham
Grant Klover
Carolyn Clark
Regina Warren
Tonya Minick
Lizbeth Castaneda
Joyce Karlin
Dalene Babcock
Tammy Raney
Amie Reicks
Lisa Bruner

Renee Feeney
Sarah Etienne
Johnna Hemdon
Britney Torres
Cynthia Cain

JULY

Elizabeth Coldwater
JoAnne Powers
Lisa Qusted
Tina Mingenback
Carol Henry
O'Leatha Wrenn
Denarae Pecha
Carrie Mellecker
Michael Davis
Michelle Patterson
Stephanie Dick
Paula Koch
Jarrold Gallentine
Virginia Heam
Meagan Mast
Emilee McComb
Lisa McMullen
Alena Crandell
Mark Sutton
Nancy Danier

AUGUST

Belinda Katz
Rochelle Cordray
Dorothe Daniels
Rebecca Merklein
Tammy Sahr
Daniella Fino
James Duhigg
Ineva Fitzgerald
Carol Hines
Tierra Miller
Mary Smith
Christina Craig
Kathy Drosett
Melessa Bables
Christine Metzinger
Melissa Ballinger
Kathryn Wilson
Sarah Cox
Dawn Ropson
Stella Rudaya
Shelly Soverns
Jeanna Poulter
Anthony Mount
Angel Keaton
Jessica Cigard
Jeana Dirks

SEPTEMBER

Robert Avena
Anthony Backer
Lois Bunch
Ladeena Burke
Alice Christensen
Jessica Clark
Andra Cunningham
Nancy Danler
Kristi Deeder
Shannon Diemart
Angela Drelling
April Hankin
Lea Hart-Leighty
Madonna Haug
Katrina Koehn
Amanda Kmiec
Kathleen Lewis
Kim Soloman
Norma Kester
Jennie Kocher
Geraldine Jacobs
Carol Wells
O'Lenetta Weth
April Hankin
Crystal Moses
Madonna Haug

ANFP Kansas Mission

ANFP Kansas

• Purpose •

The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

• Mission •

Position the Certified Dietary Manager as the expert in food service management and food safety.

KANSAS ANFP



A HEALTHIER YOU IN PRATT, KS - Spring Workshop memories



1. Ben E. Keith winner - Brenda Dole
2. Group Photo Kansas
3. Ben E. Keith chefs with Paula Bradley
4. New Students with Diana Riner
5. Of the Year Awards
6. Speaker - Melanie Dunn, Health & Wellness
7. First Timers - Welcome
8. Sheriff Jimmy White with ANFP Officers

Lunch provided by BEN E. KEITH



ACE - 2024 Highlights



Donna Bateman, Connie Esquivel, and Brenda Dole represented Kansas at the ACE Convention in Reno, NV.

Kansas won awards in:
Communications Award, Government Affairs Award, Membership Award,
and the Platinum State Achievement Award.



State Fall Workshop

Oct. 16-18, 2024

hosted by East District

867 US-40 (West 6th Street)

Lawrence, Kansas 66049 • 785-841-7500



Wednesday (2 Gen)

3:30 - 4:30 pm - *Legislative Update* - PAC Linda Paris, CDM, CFPP

4:45 - 5:45 pm - "So You Don't Want to be a Leader", Leonard Turpen, CDM/CFPP

6:00 - 6:30 pm - *Dinner*

6:30 pm - *Board Meeting*

Thursday (6 Gen • 1 Food Show • 1 San)

7:45 - 8:00 am - *Announcements/Greetings*

8:00 - 9:00 am - *A Dash of This and a Cup of that!* - Tom Dismond

9:00 - 10:00 am - *Health Technologies* - Elaine Farley - Zoucha, RDN, LMNT, LD

10:00 - 10:15 am - *Break*

10:15 - 11:15 am - *Health Technologies* - Elaine Farley - Zoucha, RDN, LMNT, LD

11:30 am - 12:30 pm - "New Serviceware & Equipment" - Steve Belger Jr.

12:30 - 1:30 pm - *Vendor Show*

1:30 - 2:00 pm - *Lunch and Awards*

2:00 - 3:00 pm - *Flourish* - "Maximize individual strengths, create stronger collaborative teams" - Mea Austin

3:00 - 3:15 pm - *Break*

3:15 - 4:30 pm - "Creative, Compassionate Leadership" - Mea Austin

4:30 - 4:45 pm - *Break*

4:45 - 5:30 pm - "Diversity Equity and Inclusion: What is it and why does it apply to me?" - Ken Hanson, CPM, CDM, CFPP

5:30 pm - *Announcements and Door Prize raffle*

Friday (2 Gen • 1 San)

7:30 - 8:30 am - *Membership Meeting*

8:45 - 9:45 am - "Working With Difficult People" *Create Happy, Productive Relationships at Work and Home* - Mea Austin

10:00 - 11:00 am - "IDDSI and Dysphagia Cooking" - Laurie Berger, MBA, RD

11:15 - 12:15 pm - "Lifelong Learning: Continuing Your Professional Development Journey Through Continuing Competence & CBDM Updates and Polices" - Ken Hanson, CPM, CDM, CFPP

12:15 pm - *Final announcements and clean up.*

AGENDA

KANSAS ANFP

FEATURING VENDORS



- SYSCO
- HORMEL
- AFFINITY
- US FOODS
- SIMPLY THICK
- BEN E. KEITH
- BRADY PLUS
- EVCO
- BREAKBUSH
- PACTIVE EVERGREEN
- GENERAL MILLS
- SIMPLOT
- MCKEE
- CMA FOOD SERVICE
- AFFINITY
- SPIRIT GROUP
- SPIRIT DISPOSABLE
- CRE8TIVE HOSPITALITY SOLUTIONS
- others TBA

State Fall Workshop

Oct. 16-18, 2024

hosted by East District

867 US-40 (West 6th Street)
Lawrence, Kansas 66049 • 785-841-7500



Members	Retired	Non-Members	Guest - No CEU's
2 days - 75.00 11 CEU's	2 days - 45.00 11 CEU's	2 days - 80.00 11 CEU's	2 days - 15.00
Thursday Only 6 General 50.00 1 Sanitation	Thursday Only 6 General 35.00 1 Sanitation	Thursday Only 6 General 60.00 1 Sanitation	Thursday Only 10.00
Friday Only 3 General 40.00 1 Sanitation	Friday Only 3 General 25.00 1 Sanitation	Friday Only 3 General 50.00 1 Sanitation	Friday Only 10.00

We are donating to the Trinity Interfaith Food Pantry
They are in need of non - perishable food items only

Please RSVP to Andie Randall by Oct. 11, 2024 so we can
get a better count of attendees for the workshop.
Thank you!

Host Hotels

Tru by Hilton
510 Wakarusa Dr. Lawrence, Kansas 66049
Office: 785-727-4244

Hampton Inn Lawrence
2300 W. 6th Lawrence, Kansas 66049
Office: 785-841-4994

2 hotels to choose from - TRU (use CODE 907) or HAMPTON INN for reservations by Sept. 16, 2024

Student – FREE with ID _____ Member of Honor \$10 (No CEU's) _____

Name _____

E-mail _____

Address _____

Phone _____

City _____ **State** _____ **Zip** _____

District (circle one) EAST CENTRAL WEST

Years of Membership _____

First Meeting: YES / NO – **I need a Sunflower:** YES / NO **Credit Card Authorization Form**

Please complete all fields. You may cancel this authorization at any time by contacting us. This authorization will remain in effect until cancelled.

We accept Credit/Debit Cards at the door
or Checks Payable to: Kansas DMA/ANFP

Pre-registration contact -

Andie Randall

Mail: P.O. Box 201
Dexter, Kansas 67038-8807

Phone: 620-218-0919

E-mail: seahawks_1_fan@yahoo.com

Credit Card Information			
Card Type:	<input type="checkbox"/> MasterCard	<input type="checkbox"/> VISA	<input type="checkbox"/> Discover <input type="checkbox"/> AMEX
	<input type="checkbox"/> Other _____		
Cardholder Name (as shown on card): _____			
Card Number: _____		Sec. Code 3 digit: _____ (back of card)	
Expiration Date (mm/yy): _____			
Cardholder ZIP Code (from credit card billing address): _____			

Contacts:

Leonard Turpen
foodpaws@gmail.com

Andie Randall
seahawks_1_fan@yahoo.com

I, _____, authorize _____ to charge my credit card
above for agreed upon purchases.

Customer Signature

Date

