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Leonard Turpen, CDM , CFPP newsletter editor

foodpaws@gmail.com

#### Welcome to 2025!

ope everyone made it through the holiday's without loosing all of their hair! *Let's all start fresh with a Prosperous New Year - 2025!* 

We can reflect on two great workshops in '24, **A Healthier You with ANFP**, and **Unlocking your Potential**, in which we had positive responses from the attendees. We had great speakers, vendor shows, venue space, and hotel discounts and locations. Thank you for all that attended and your feed back helps us to improve on future workshops.

We would like to thank our new treasurer **Andie Randall**, for all the work she did on the new banking system. We now have everything in one account and in the cloud. Now when we have state workshops and meetings you will have a QR code option to pay with credit or debit. This is the preferred method of payment. We will still take cash and checks for the workshops and meetings at the locations in person. Thanks again, Andie, for all of your hard work in this new transition.

Now we begin 2025 our first **Spring State Workshop**. It will be *April 9th-11th 2025, at the American Legion Building (K-15) in Mulvane, Kansas*. The host hotel is located on the grounds of the Kansas Star Casino across the interstate (10-minute drive). The **Fall Workshop 2025**, will be in *Pratt, KS* with more information to come. These workshops and district meetings are great places for networking. They get you out of the technology bubble and place you with people you can grow, learn from within your field and meet in person.

See you at the Spring Workshop 2025, Making our own luck in 2025!

Leonard Turpen, CDM, CFPP Communication Chair

#### Save the Date!

Central District is hosting the Spring Workshop 2025 in Mulvane, Kansas!

American Legion Building • 410 SE Louis Ave. (K-15) • Mulvane, KS • April 9th -11th, 2025

The host hotel is:

Hampton Inn - Host Hotel (next to the Kansas Star Casino)

785 Kansas Star Dr. Peck, Kansas 67120 1 (316) 524-3777 Rooms are 80.00 per night







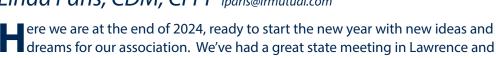






#### President

Linda Paris, CDM, CFPP Iparis@Irmutual.com



looking forward to the meeting in Mulvane, Kansas, April 9th-11th, 2025.

We have closed our bank account in Kansas and are now fully vested in the Crowded banking system. We are looking for Volunteers to run for State President Elect, and the committee opening of Historian. Please contact, **Sue Newcome** and/or **Donna Bateman** about these openings if interested.

Let's continue to "Share Our Magic," with new students and staff. We all have experience and knowledge to share. Always be open for new ideas and thoughts that are presented to us to allow us to grow! Happy New Year, 2025!

#### **President Elect**

Sue Newcome, CDM, CFPP bsnewcome1@gmail.com

#### **Happy Holidays to Everyone!**

have been busy keeping things going here at Medicalodges, Paola, KS, with my lead cook, on a leave of abscence through the middle of November, and training new staff. The holidays find us all busy and hard for some too. *I send you all a virtual hug*.

We had a great holiday dinner on December 14th 2024, for the residents, their families, and guardians. I have been on leadership training on zoom with ANFP, to get ready to fulfill my position as president this next year.

I'm still looking for members to run for President Elect. Please send a bio to my email and the Executive Committee will make the final decision.

The Fall Workshop in Lawrence was a success. I feel we had many more than expected and that always is feels great. Don't forget that February 3rd-7th, 2025, is Pride in Foodservice week. Hope to see everyone at the Spring Workshop in Mulvane April 9th-11th, 2025.

#### **Past President**

Donna Bateman, CDM, CFPP dbateman@usd341.org

#### Merry Christmas everyone and the Happiest of New Years!

I have been working on the Awards for our spring meeting. We have nominations for CDM of the year award, Dietitian of the year award and one for Administrator of the Year Award. Members awards are in the works as well.

Have a great New Year Everyone!





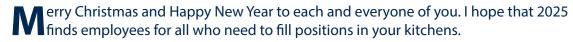








Brenda Dole, CDM, CFPP bdole@ntcohosp.com



Looking forward to seeing everyone at the 2025 meetings!





Andie Randall, CDM, CFPP andieanfptreasure@gmail.com



Total amount \$21,102.61

Subtracting the district accounts as follows:

Central District - \$960.24 East District - \$1595.78 West District - \$7067.63

Leaving a balance of \$11,478.96

Through **Crowded** we took in \$1863.35 at the Fall Meeting and a vendor payment of \$194.02 we had 1 payment come out of \$182.00 to PAC

Crowded combined balance is \$21,102.61







#### **Brand Ambassador**

Linda Paris, CDM, CFPP Iparis@Irmutual.com

Greetings to all! 2025 is upon us. Let's make it a great year. I am working on getting a Day at the Capital together and when I get a date I will send out an email to any one that would like to join me. With the weather and illness here as of late I have not been able to get a date narrowed down. When we have our state meeting we will be taking donations by credit card/debit only for PAC. Forms have to be filled out for each donation and sent to nationals. Hope to make it simple by that time, bear with me.













#### Membership

Dana Tinkler, CDM, CFPP dtinkler@ruraltel.net



Since the State Fall meeting in Lawrence, October 16-18, 2024. I have sent out:

- 1 letter to an Allied Professional
- 8 letters to Professional members CDM/CFPPs
- 4 letters to Pre-Professional members
- 77 letters to inactive members

Responses back:

- 1 no longer in the field retired
- 1 retired-no funds to renew
- 1 retired
- 1 letter returned





#### Member count as of July 2, 2024

- 8 Allied Professional
- 17 Pre-Professional
- 329 Professional (7 not certified)
- 2 Retired Professional (certified)

Total 356





#### **Ways and Means**

Janice Hemel, CDM, CFPP jancdm@yahoo.com

Since we have the new policies and procedures from National, I am working on a best practices binder that has all of what we had in our policies and procedures that National did not include in their policies. I will be making new binders for all officers with our By Laws, Policies and Procedures and Best Practices plus other items that their position will need. These binders are made to pass onto the next officer to help them out. Plans are to have them done by our April state workshop.



#### **Sunshine Committee**

Diana Riner, CDM, CFPP driner@comanchech.com

have sent out cards for the October birthdays. Since then I have been packing and moving to a new home. I plan to get back to my cards soon, Happy Birthday to everyone, and hope for a wonderful new year too!















#### **Communications**

Leonard Turpen, CDM, CFPP foodpaws@gmail.com
Napanee Powell, CDM, CFPP NapaneeCDM@gmail.com

We have started the transition moving Napenne into the position of Editor (Across the Prairie), and also taking over the rest of the Communication duties. Napenne has a new email address just for ANFP/Kansas communication purposes - NapaneeCDM@gmail.com - contact Napanee for more information.

We plan to have registration and agenda out in the next three weeks for our Spring Workshop in Mulvane, KS. April 9th -11th, 2025.

Please Save the Date!

We hope everyone has had a great holiday season and wishing you the best in 2025!

Attention: Some have already started, to come to your three year renewal. You will have a survey to take, but you might not want to wait until the last day to do so. Directions are online, go to home page and click on the RENEW button on the top. You will have to log in.

# Fundraising, Donations, Food Show committee

Paula Bradley, CDM, CFPP paulaspoppersdma@yahoo.com Diana Riner, CDM, CFPP driner@comanchech.com

f anyone has a purveyor they would like to have us invite to our fall food show please send us information.

Please remember to thank your vendors for supporting ANFP- KS!

## Hospitality — Debra Gohl, CDM, CFPP

ospitality reporting here. It was a great meeting in Lawrence and I enjoyed seeing everyone. The venue was very nice and the speakers were amazing.

I hope everyone had a wonderful Christmas, and I pray everyone has a prosperous and Happy New Year!

See ya all in April!



# DISTRICT NEWS

WEST

CENTRAL



#### **East District**

Leonard Turpen, CDM, CFPP foodpaws@gmail.com



We had a great time putting together our **Fall Work Shop 2024.** We received a lot of help from the Lawrence Visitor Center (Unmistakably Lawrence) on hotels and space for the meeting. Our next district meeting TBA!



#### **Central District** ——

Napanee Powell, CDM, CFPP napaneepowell@gmail.com

We are hosting the Spring Work Shop 2025 in Mulvane, Kansas! It is just south of Wichita, KS on April 9th -11th, 2025

The host hotel is:

Hampton Inn (next to the Kansas Star Casino)

785 Kansas Star Dr. Peck, Kansas 67120 1 (316) 524-3777 Rooms are 80.00 per night





#### **West District**

Connie Esquivel, CDM, CFPP connieesquivel42@yahoo.com

Our district meeting is in Coldwater, Kansas

March 14th, 2025

Location-Veterans building

Registration is at 7:30am ending at 4:15pm

Requesting - 5 regular General CEU's and 1 Sanitation

**State Fall Meeting 2025 Pratt County Fair Grounds** Pratt, Ks October 22nd-24th



Josie Crisp, Pre Professional, Smith Center





# **Upcoming ANFP National Events 2025**



For more details on these events go to: anfponline.org

FEB 6, 2025

Thursday, February 6, 2025

**Impactful Leadership: Evolving Your Skills for Team Success** 



#### Save the Date for 2025 Pride in Foodservice Week!

ANFP will celebrate our annual Pride in Foodservice Week February 3-7, 2025! This week of celebration encourages foodservice industry employees, employers, and friends to celebrate the vital work non-commercial nutrition and foodservice professionals perform on a daily basis.



#### 2025 Annual Conference & Expo (ACE)

JUNE 23 - JUNE 26, 2025 BLOOMINGTON, MN 2025 Annual Conference & Expo June 23-26, 2025 Radisson Blu Mall of America Bloomington, MN

**KANSAS ANFP** 



# HAPPY BIRTHDAY!!!



**Happy Birthday** to you - Happy Birthday to you - Happy Birthday dear ANFP Member

Happy Birthday to you and many more!

If you don't see your name listed, let us know! - Cheers

#### **October**

**Whitney Dill Tracy Jones** Patricia LaVergne **Jessica Simmons Justine Sullivan Trae Smith Anita Rose Thomas Garven Maren Matlock Lois St Clair** Barbra Berry **Lisa Piersall Tynisha Mays Leonard Turpen James Evans Teresa Williams Mary Ubel Lloyd Gaines Lori Barnett Kimberly Neely Joshua Anderson Michael Copeland Anna Fulls Michelle Gaddis Lesile Hamilton** 

**Kolton Hughes** Jamie McConnell **Clariessa Thompkins** Daniel Johnson Jr. Micheal Youman

#### November

**Barbara Newcome Lauren Kupersmith David Cherry Shaelin Beckstrom Brenda Baugh Dori Weber Mary Acker Jacqueline Riddle** Diana Cecrie **Debra Newport Brennen Burks Cody Pennington** Julie Rhodenbaugh **Sharee Jantz James Ledbetter Carolyn Coulter** Patricia McMillan **Autumn Bassett** Cherrie Doggett Melissa Kern

**Matthew Schlagel Jeff Vogelmeier Traci Rodgers Kimberly Knight** 

#### December

**Donna Bateman Cheryl Correll Andrea Davidson Elizabeth Ravenkamp Clinton Litherland Rebecca Pickel Carol Grant Lisa Schweigert** Jamie Balthazor Samantha Edens **Shawn Williams Cynthia Gaugler Donna Ashenfelter Diana Garza Leanna Hencey Jackqueline Mitchell Michael Moyes Kyle Nichols Lori Smithz John Fitzhum Andie Randall** 

#### **January James Gilmore**

**Becki Sporing Paula Bradley Britney Carrilo Diana Riner Jeremy Ling Martha Agnew Cindy Cothren Machelle Byers Sherry Griffith Andrea Rogers Napanee Powell Heather Ebner Kelly Holden Kelli Willis Amanda McCune Crystal Quint Joyce Butrick Stephanie Bess Stephanie Johnson Debbie Kendig Holly Kyle Kimberly Melton Janelle Bennett** 

### **ANFP Kansas Mission**

# **ANFP Kansas**

#### Purpose

The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

#### Mission •

Position the Certified Dietary Manager as the expert in food service management and food safety.

# **ANSAS ANFF**



#### **FALL WORKSHOP**

**Unlocking your potential** Lawrence, KS 2024



Our Guest Speaker "Mea Austin" Linda, Mea and Leonard

























- Thank you to the vendors
- HORMEL
- AFFINITY
- SIMPLY THICK
- EVCO
- BRAKEBUSH
- PACTIV EVERGREEN
- GENERAL MILLS
- SIMPLOT
- Mckee
- CMA FOOD SERVICE
- SPIRIT GROUP
- SPIRIT DISPOSABLE
- CRE8TIVE HOSPITALITY **SOLUTIONS**
- ECO LAB

- 1. Simply Thick Winners
- 2. CMA Food Service showing
- 3. CRESTIVE HOSPITALITY **SOLUTIONS** with Iron Skillet Winner
- 4. Suanne past "Hospitality" poses with fellow officers
- 5. Students and New CDM's
- 6. Andee winner of tickets
- 7 .Brakebush Chicken vendor
- 8. Hormel vendors with Leonard
- 9. National Award recipients
- 10. Brakebush vendor winners
- 11. Executive board and committee chairs
- 12. Fall Workshop 2024 attendees

